

# TH. H.N. SINGH GROUP OF COLLEGE

Application/Registration Form (Session-2018-19)

REGISTRATION NO.-

APPLICATION FORM NO.-

## Instructions:

1. Please read the Application form carefully before filling. This form is an integral part of the admission process. Admission granted on the basis of incorrect information will be ipso facto null and void.
2. Fill the application form in BLOCK LETTERS and in candidate's own handwriting.
3. Please note that incomplete application form will be rejected.
4. Please mention your college form number in all your correspondence with us. Any change in your address or contact number should be intimated to us immediately. It is must.

Affix passport  
size recent  
color photograph

नोट:- प्रवेश आवेदन पत्र के साथ 6 फोटो, हाईस्कूल, इण्टरमीडिएट एवं स्नातक स्तर के अंकपत्र/ प्रमाण पत्र एवं जाति प्रमाण पत्र की तीन-तीन प्रमाणित प्रति तथा टी०सी०/माइग्रेशन प्रमाण पत्र की मूल प्रति संलग्न करना अनिवार्य है।

### 1. FULL NAME

(In Block Letters)

पूरा नाम (हिन्दी में)

### 2. FATHER'S NAME

(In Block Letters)

पिता का नाम (हिन्दी में)

### 3. MOTHER'S NAME

(In Block Letters)

माता का नाम (हिन्दी में)

### 4. GENDER

Male

Female

NATIONALITY

### 5. CATEGORISATION

GEN

OBC

SC

ST

RELIGION

### 6. DATE OF BIRTH

BIRTH PLACE

Day

Month

Year

### 7. CURRENT ADDRESS

### 8. PERMANENT ADDRESS

Pin Code-

### 9. CONTACT NUMBERS

Guardian's Number

E-mail Id:

Student's Number

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10. CLASS

<b>B.A.</b>	<input type="checkbox"/> I	<b>B.COM.</b>	<input type="checkbox"/> I	<b>B.Sc.</b>	<input type="checkbox"/> I	MATHS	<input type="checkbox"/>
	<input type="checkbox"/> II		<input type="checkbox"/> II		<input type="checkbox"/> II		
	<input type="checkbox"/> III		<input type="checkbox"/> III		<input type="checkbox"/> III	BIOLOGY	<input type="checkbox"/>

**M.A. PREVIOUS**

<input type="checkbox"/>	EDUCATION
<input type="checkbox"/>	SOCIOLOGY
<input type="checkbox"/>	HINDI LITERATURE
<input type="checkbox"/>	ANCIENT INDIAN HISTORY

**M.A. FINAL**

<input type="checkbox"/>	EDUCATION
<input type="checkbox"/>	SOCIOLOGY
<input type="checkbox"/>	HINDI LITERATURE
<input type="checkbox"/>	ANCIENT INDIAN HISTORY

**M.Com.**

<input type="checkbox"/>	I
<input type="checkbox"/>	II

**B.Ed.**  Ist Year  IInd Year

**B.T.C.**  Ist Year  IInd Year

11. TYPE OF EXAM

REGULAR  EX

12. MANNER OF PREVIOUS EDUCATION

PUBLIC  PRIVATE

13. PREVIOUS ROLL NO.

14. SELECTED SUBJECT IN PRESENT YEAR (B.A.)

1. <input type="text"/>	2. <input type="text"/>
3. <input type="text"/>	4. ENVIRONMENTAL STUDY

15. SELECTED SUBJECTS IN PRESENT YEAR (B. COM.)

1. <input type="text"/>	2. <input type="text"/>
3. <input type="text"/>	4. <input type="text"/>
5. <input type="text"/>	6. <input type="text"/>
7. <input type="text"/>	8. ENVIRONMENTAL STUDY

16. SELECTED SUBJECT IN PRESENT YEAR (B. Sc.)

1. <input type="text"/>	2. <input type="text"/>
3. <input type="text"/>	
4. ENVIRONMENTAL STUDY	

17. ONLY FOR B.A.- III<sup>rd</sup> /B.Sc.-III<sup>rd</sup> YEAR STUDENTS

DROPPED SUBJECT

### For P.G. Course

#### 18. SELECTED SUBJECT IN PRESENT /FINAL YEAR (M.A.)

\* SOCIOLOGY

\* HINIDI LITERATURE

\* EDUCATION

\* ANC INDIAN HISTORY

1.

2.

3.

4.

5.

#### 19. SELECTED SUBJECT IN PRESENT /FINAL YEAR (M.COM.)

1.

2.

3.

4.

5.

6.

7.

#### 20. DETAILS OF HIGH SCHOOL

YEAR & ROLL NO.	BOARD	NAME OF SCHOOL/ COLLEGE	STREAM	SUBJECTS	OBTAIN MARKS	MAX. MARKS	DIV. & % OBTAIN

#### 21. DETAILS OF INTERMEDIATE

YEAR & ROLL NO.	BOARD	NAME OF SCHOOL/ COLLEGE	STREAM	SUBJECTS	OBTAIN MARKS	MAX. MARKS	DIV. & % OBTAIN

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## 22. DETAILS OF B.A. / B.COM./ B.Sc II<sup>ND</sup> & III<sup>RD</sup> Year, B.Ed. & B.T.C. STUDENTS

YEAR & ROLL NO.	UNIV.	NAME OF COLLEGE	SUBJECTS	OBTAIN MARK'S	MAX. MARKS	DIV. & % OBTAIN

## 23. DETAILS OF M.A. PREVIOUS /M.Com PREVIOUS YEAR STUDENT

YEAR & ROLL NO.	UNIV.	NAME OF COLLEGE	SUBJECTS	OBTAIN MARK'S	MAX. MARKS	DIV. & % OBTAIN

24. INTERESTS AND HOBBIES (Please attach a separate sheet, if necessary)

25. DURATION OF STUDY

26. LAST ELIGIBILITY TEST DATE FROM CANDIDATE PASSED

## 27. STUDENT'S PERSONAL ACCOUNT NUMBER

NAME OF BANK

BRANCH NAME (WITH IFSC CODE)

## 28. MEDIUM OF EXAMINATION -

PREVIOUS  PRESENT

29. FATHER'S OCCUPATION

Father's/Guardian's Phone No.

## 30. FINANCIAL DETAIL

What is your family monthly income?

What is your family annual income (p.a.)?

< Rs. 1,00,000

> Rs. 1,00,000

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## DECLARATION

1) I hereby declare that the information given by me is true to the best of my knowledge and belief. If at any stage it is found that I do not satisfy the admission criteria or the information furnished by me is incorrect, my application to the course stands cancelled.

2) I have read and understood the rules and regulation provided in the prospectus and understood to abide by them. The decision of the Institute with regards to the admission will be final and binding

Date

Applicant's Signature

## RECOMMENDATION OF ADMISSION COMMITTEE

Mr. / Mrs. / Km.  mn. '16

the admission in the class  Session 2016

Admission Convenor's Signature

### For Office use only

Serial number of Admission  Class  Year

Date of submission of fee  Receipt no.  Date

Office Superintendent



## Undertaking by Student

Affix passport  
size recent  
color photograph

I.....  
S/o or D/o Shri.....here by declare that:-

- 1- The facts given by me in the admission form are true to the best of my knowledge. I declare that I have not concealed any fact which is important to be disclosed by a bonafied student of the University/College/Institution. I understand that concealment of facts is punished at any point of time.
- 2- I agreed to abide by the rules and regulation of the University/College/Institution applicable from time to time and will not indulge in any activity which brings disrepute to my University/College/Institution. I also declare that I will not pursue for appearing in University examination if any attendance falls below 75%.
- 3- I understand that ragging as defined by the authorities like Hon'ble Supreme Court / Hon'ble High Court / Central Govt. / State Govt. / U.G.C. / University etc. is a punishable offence. I am fully aware of the consequences of my indulgence in any sort of ragging and hence I will not involve myself in any act of ragging on and off campus of the University/College/Institution.
- 4- I also understand, in case, I am found guilty of any such activity, narrated in foregoing points, I will be liable for punishment which may be to the extent of my expulsion/rustication from the University/College/Institution including initiation of legal criminal proceeding against me.

(i) Signature of the Student

(ii) Name of the Student

(iii) Father's Name

(vi) Course of Study

(v) Year of Admission

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The behind named Candidate is Son/Daughter/Daughter-in-law/Son-in-law/Wife/Ward of the undersigned. The undersigned as parent, guardian owes whole responsibility to the above declaration signed by the behind named student. In case the behind named is found guilty of any unlawful activity/ragging done by him/her, the undersigned has no objection if he/she is blacklisted/debarred/expelled/rusticated and/or any legal criminal proceeding is initiated against him/her by the State/University/College/Institution at any stage during his/her course of study.

As parents/guardian, the undersigned himself/herself will be agreeable to any punitive action taken against the behind named student by the State/University/College. Institution as per statutory provisions.

(i) Signature of Parent/Guardian

(ii) Name of Parent/Guardian

(iii) Relation with the student

(iv) Place

(v) Date

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**PASTE YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPHS**

**Here**



Affix passport size recent color photograph	Affix passport size recent color photograph	Affix passport size recent color photograph	Affix passport size recent color photograph
Affix passport size recent color photograph	Affix passport size recent color photograph	Affix passport size recent color photograph	Affix passport size recent color photograph

**STUDENTS SHOULD ATTACH FOLLOWING DOCUMENTS WITH THIS ADMISSION FORM.**

**Note:-** Student have to Enclose 6 photos and 3-3 attested photo copies of High School, Intermediate & Graduation level Mark Sheet and Original T.C. OR Migration Certificate.

**छात्रों इस प्रवेश फार्म के साथ निम्नलिखित पत्रजात अवश्य संलग्न करें ::**

**नोट:-** प्रवेश आवेदन पत्र के साथ 6 फोटो, हाईस्कूल, इण्टरमीडिएट एवं स्नातक स्तर के अंकपत्र/प्रमाण पत्र की तीन-तीन प्रमाणित प्रति तथा टी०सी० एवं माइग्रेशन प्रमाण पत्र की मूल प्रति संलग्न करना अनिवार्य हैं।

नोट- इस ऑनलाइन आवेदन फार्म पर अपना नाम, पिता का नाम, माता का नाम, विषय सही-सही भरें। गलत फार्म भरने पर प्रवेश-पत्र, अंक-पत्र पर गलत नाम अंकित होने पर या त्रुटि होने पर परीक्षार्थी स्वयं जिम्मेदार होगा।





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## ONLINE APPLICATION FORM-2018-19

Receipt No

Form No.

FACULTY: Art  Commerce  Science

Course: B.A.  B.Sc.  B.Com.  M.Com.

M.A. \* Education  \* Sociology  \* Hindi Literature  \* Anc. Indian History

### BASIC INFORMATION:

Name:  Father's Name:

Mother's Name:  Gender: Male  Female

Category: GENERAL  OBC  SC  ST  MINORITY

### CONTACT DETAILS:

Date of Birth:  Mobile No :  Guardian

E-mail:  Address:

State:  District:  Pin Code:

### ACADEMIC DETAILS:

Medium: English  Hindi

Exam Name	Roll Number	Pass Year	Mark Obtained	Board/University	Subjects
HIGH SCHOOL					
INTERMEDIATE					
GRADUATE					

Migration No.

Signature of Student

Paste Your Recently  
Passport Size  
Color Photograph

### SUBJECT OFFERED:

B.A. COURSE:  ①  ②  ③ **Subject Dropped (for Final Year Student only)**

B.SC. COURSE:  ①  ②  ③ **Subject Dropped (for Final Year Student only)**

नोट— इस ऑनलाइन आवेदन फार्म पर अपना नाम, पिता का नाम, माता का नाम, विषय सही-सही भरें। गलत फार्म भरने पर प्रवेश-पत्र, अंक-पत्र पर गलत नाम अंकित होने पर या त्रुटि होने पर परीक्षार्थी स्वयं जिम्मेदार होगा।

Clerk Signature